



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.gov

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: December 4, 2015
SUBJECT: City Commission At-Large Nominations for December 9, 2015 – Release # 3

Below please find the City Commission At-Large Nominations received to date for the December 9, 2015 Commission Meeting. Changes made since Release # 2 are indicated in red.

BOARD AND COMMITTEES

1. AFFORDABLE HOUSING ADVISORY COMMITTEE

No nomination received to date.

2. ART IN PUBLIC PLACES COMMITTEE

No nomination received to date.

3. BOARD OF ADJUSTMENT

No nomination received to date.

4. BUDGET ADVISORY COMMITTEE

No nomination received to date.

5. COMMITTEE FOR QUALITY EDUCATION IN MIAMI BEACH

No nomination received to date.

6. DESIGN REVIEW BOARD

- **Deena R. Bell** (Release # 1, Page 9)
Nominated for **reappointment** (Landscape Architect registered in the State of Florida category) by Mayor Levine.
Nominated for reappointment (Landscape Architect registered in the State of Florida category) by Commissioner Malakoff. (Release # 3, Page 2)
- **Elizabeth Camargo** (Release # 1, Page 19)
Nominated for **reappointment** (Architect registered in the U.S. category) by Mayor Levine.
Nominated for **reappointment** (Architect registered in the U.S. category) by Commissioner Grieco. (Release # 2, Page 2)
Nominated for reappointment (Architect registered in the U.S. category) by Commissioner Malakoff. (Release # 3, Page 2)
- **Annabel Delgado-Harington** (Release # 1, Page 31)
Nominated for **reappointment** (Architect registered in the U.S category) by Mayor Levine.
- **John A. Turchin** (Release # 1, Page 39)
Nominated for **reappointment** (At-Large category) by Mayor Levine.
Nominated for **reappointment** (At-Large category) by Commissioner Grieco. (Release # 2, Page 2)

7. HEALTH ADVISORY COMMITTEE

- **Alan M. Nieder** (Release # 1, Page 67)
Nominated for **appointment** (Private Individual category) by Commissioner Steinberg.
Nominated for **appointment** (Private Individual category) by Commissioner Alemán.
(Release # 3, Page 2)
- **Karen T. Rivo** (Release # 1, Page 107)
Nominated for **appointment** (Nursing Profession category) by Commissioner Alemán.
Nominated for **appointment** (Nursing Profession category) by Commissioner Grieco. (Release # 2, Page 2)
Nominated for appointment (Nursing Profession category) by Commissioner Malakoff. (Release # 3, Page 2)

8. HISTORIC PRESERVATION BOARD:

- **John A. Stuart** (Release # 1, Page 119)
Nominated for **reappointment** (Registered Architect with experience in the rehabilitation of historic structures category) by Mayor Levine.

Nominated for **reappointment** (Registered Architect with experience in the rehabilitation of historic structures category) by Commissioner Malakoff. (Release # 3, Page 3)

- **Wyn G. Bradley** (Release # 1, Page 145)
Nominated for **reappointment** (Faculty of School of Architecture category) by Mayor Levine.

Stevan J. Pardo (Release # 3 - Application packet: Application, Resume and Photograph, Page 7)

Nominated for **appointment** (Attorney licensed to practice in the U.S. category) by Mayor Levine.

9. MIAMI BEACH CULTURAL ARTS COUNCIL

- **Peter (Roger) Martin** (Release # 3, Page 13)
Nominated for **appointment** (At-Large Category) by Commissioner Malakoff.

10. MIAMI BEACH HUMAN RIGHTS COMMITTEE

No nomination received to date.

11. PARKS AND RECREATIONAL FACILITIES BOARD

- **David J. Berger** (Release # 1, Page 157)
Nominated for **reappointment** (Tennis category) by Mayor Levine.

Nominated for **reappointment** (Tennis category) by Commissioner Malakoff. (Release # 3, Page 3)

12. PERSONNEL BOARD

No nomination received to date.

13. PLANNING BOARD

- **Mark S. Meland** (Release # 1, Page 169)
Nominated for **appointment** (Land Use Attorney category) by Mayor Levine.

Nominated for **appointment** (Land Use Attorney category) by Commissioner Grieco. (Release # 2, Page 3)

- **Brian D. Elias** (Release # 1, Page 175)
Nominated for **reappointment** (At Large/General Business category) by Mayor Levine.
Nominated for **reappointment** (At Large/General Business category) by Commissioner Grieco. (Release # 2, Page 3)
- **Randolph S. Gumenick** (Release # 1, Page 187)
Nominated for **reappointment** (At Large/General Business category) by Mayor Levine.
Nominated for **reappointment** (At Large/General Business category) by Commissioner Grieco. (Release # 2, Page 3)
- **Jeffrey M. Feldman** (Release # 1, Page 195)
Nominated for **reappointment** (Real Estate Developer or Attorney Licensed in the U.S. category) by Mayor Levine.
Nominated for **reappointment** (Real Estate Developer or Attorney Licensed in the U.S. category) by Commissioner Grieco. (Release # 2, Page 3)

14. VISITOR AND CONVENTION AUTHORITY

- **Adrian Gonzalez** (Release # 1, Page 205)
Nominated for **reappointment** (At Large Category – Not from the Hotel Industry) by Mayor Levine.
Nominated for **reappointment** (At Large Category – Not from the Hotel Industry) by Commissioner Grieco. (Release # 2, Page 4)
- **Daniel N. Hertzberg** (Release # 1, Page 213)
Nominated for **reappointment** (At Large Category – Not from the Hotel Industry) by Mayor Levine.
Nominated for **reappointment** (At Large Category – Not from the Hotel Industry) by Commissioner Grieco. (Release # 2, Page 4)
- **Mark L. Tamis** (Release # 1, Page 221)
Nominated for **appointment** (Hotel or At Large Category) by Mayor Levine.
- **Jeff M. Lehman** (Release # 3, Page 21)
Nominated for **appointment** (Hotel Category) by Commissioner Malakoff.

Stevan J. Pardo

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NAME: Pardo Stevan J
Last Name First Name Middle Initial

HOME ADDRESS: _____
Apt No. Home No./Street City State Zip Code

PHONE: _____ Spardo@pardogainsburg.com
Home Work Email Address

Business Name: Pardo Gainsburg PL Position: Attorney

Address: 200 S.E. 1st Street Suite 700 Miami Florida 33131
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Real Estate and Construction Law Attorney for more than 30 years
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Miami Beach Chamber	Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No**

Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Stevan Pardo agreed to the following terms on 12/4/2015 9:29:32 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

STEVAN J. PARDO



EDUCATION

Miami Beach Senior High School

Class of 1977

- Silver Knight Nominee, Speech and Debate (1977)
- State Champion, Congress (1975 - 1977)
- State Champion, Oratory (1977)
- National Honor Society

Duke University

B.A. 1981

- Public Policy Studies Major
- Summa Cum Laude (Phi Beta Kappa)
- White House Intern (1979 - 1980)

Duke Law School

J.D. 1984

- Moot Court Board
- Guest Lecturer

PROFESSIONAL EMPLOYMENT

Greenberg Traurig, et al.

- Attorney (1984-1996)
- Shareholder – Litigation Department (1993 - 1996)

Zarco & Pardo, P.A. - Attorney (1996 – 2002)

Pardo & Gainsburg, LLP - Attorney (2002 - 2011)

Pardo Gainsburg, PL - Attorney (2011 – Present)

PROFESSIONAL / PHILANTHROPIC ORGANIZATIONS

Florida Bar Association

American Bar Association

Duke South Florida Alumni Association

International Network of Boutique Law Firms (INBLF)

Miami Beach Jewish Community Center
Chair - Construction Committee

Dade County Bar Association

Temple Beth Shalom
Vice President / Board of Trustees
Chair - Sanctuary Renovation Committee

Young Presidents Organization - America's Gateway Chapter
Former Chapter Chairman

Married to Adrienne Friesner Pardo
Children: Daniel, Carly and Joshua

Greater Miami Jewish Federation
Former Chair – Attorneys Division



Peter (Roger) Martin

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

MARTIN

Last Name

PETER (ROGER)

First Name

R.

Middle Initial

Home Address

City

State

Zip Code

Home Telephone

Work Telephone

Cellular Telephone

Email address

Business Name

Occupation

Business Address

City

State

Zip Code

Professional License (describe):

Expires:

Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☒ or No ☐
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes ☐ or No ☒
- Are you a registered voter in Miami Beach: Yes ☒ or No ☐
- I am now a resident of: North Beach ☐ South Beach ☒ Middle Beach ☐
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
SEE ATTACHED RESUME

- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☐ or No ☒

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Board of Adjustment *☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Design Review Board* ☆	<input checked="" type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____
License Issuance Date _____ License Expiration Date _____

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes ☐ No ☐

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes ☐ or No ☒ If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes ☐ or No ☒ If yes, which board/committee? _____

• In what organization(s) in the City of Miami Beach do you currently hold membership? _____

NONE

Name	Position

Name	Position

• List all properties owned or in which you have an interest within the City of Miami Beach: _____

NONE

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male ☒ Female ☐

Race/Ethnic Categories

What is your race?

☐ African-American/Black

☒ Caucasian/White

☐ Asian or Pacific Islander

☐ Native-American/American Indian

☐ Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

☒ No
☐ Yes

Do you consider yourself Physically Disabled?

☒ No
☐ Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Peter R. Martin 9/3/15 PETER R. MARTIN
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: Clash 9/8/15
Name of Deputy Clerk Control No. Date

PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

CityClerk@miamibeachfl.gov

Telephone: 305.673.7411 Fax: 305.673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: PETER R. MARTIN

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Peter R. Martin

Signature

7/3/15

Date

Updated: Friday, June 05, 2015

Peter R. (Roger) Martin

rog603@yahoo.com

Resumé for appointment to the Miami Beach Cultural Arts Council

Born and educated in New Zealand. American citizenship granted in 1966.

Miami Beach resident 19 years. Miami/Dade resident 54 years.

Fighter pilot Royal Canadian Air Force 1951-1957.

Airline pilot 1957-1986. Retired as Captain from Eastern Airlines.

Member of the Miami/Dade theatre community since 1989.

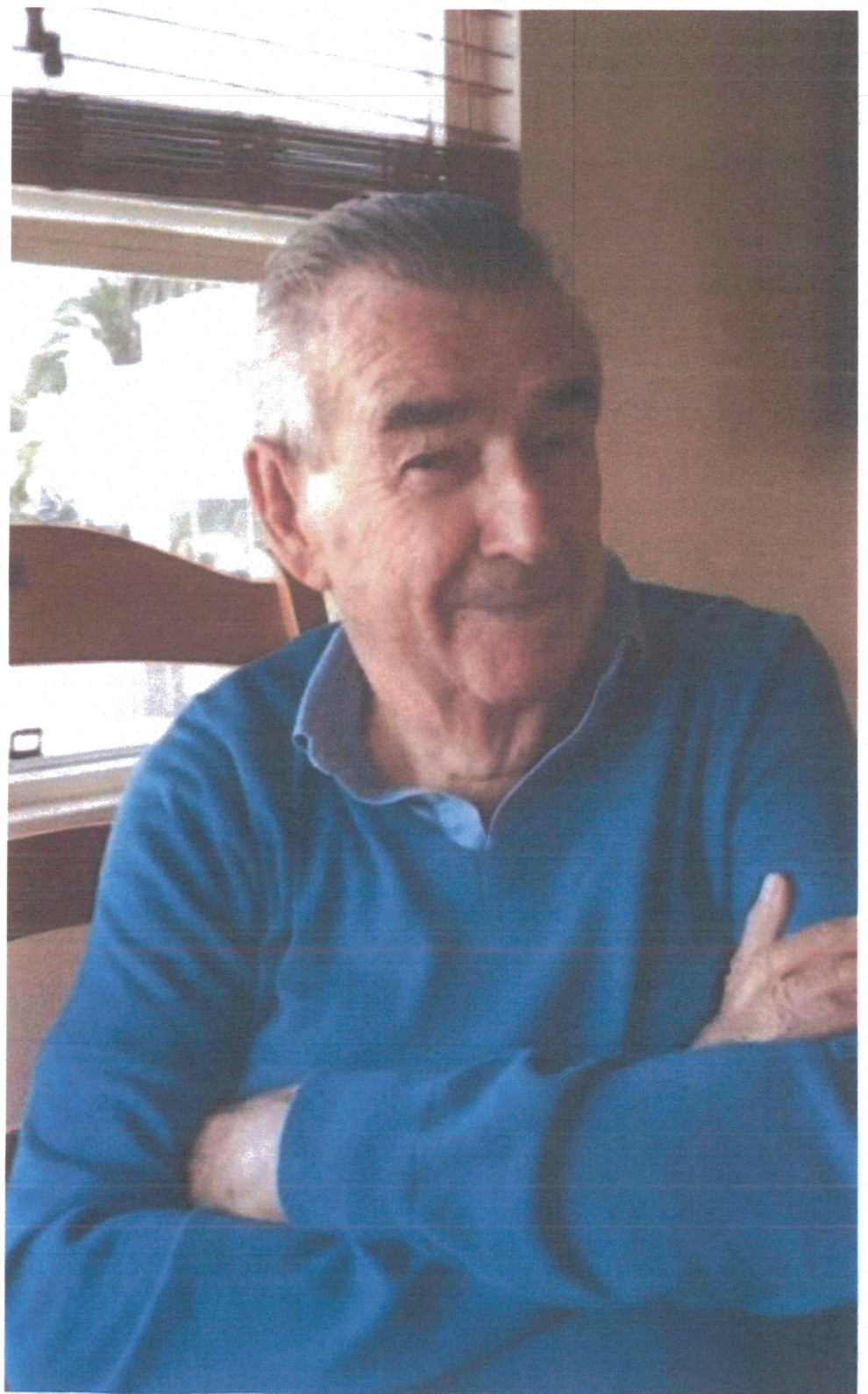
Retired member of Actors' Equity Association, Screen Actors' Guild, and American Federation of Television and Radio Artists. Retired member of The Dramatists' Guild.

Judge for the Carbonell Awards Committee 2000-2006.

Co-producer and MC for Carbonell Awards Presentations.

Former editor of miamiartzine.com.

Current member of the American Theatre Critics' Association.



Jeff M. Lehman

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NAME: Lehman Jeff M
Last Name First Name Middle Initial

HOME ADDRESS: _____
Apt No. Home No./Street City State Zip Code

PHONE: _____
Home Work Email Address

Business Name: The Betsy South Beach Position: Managing Director

Address: 1440 Ocean Drive Miami Beach FL 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of:
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
37 years in hospitality - 21 of those in Miami Beach. Previous appointments to VCA 1999 - 2005 and 2008-13
- Are you presently a registered lobbyist with the City of Miami Beach? **Yes**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Visitor and Convention Authority

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
GMBHA	Member
GMCVB	Member

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
7400 Harding Ave #24

- I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jeff Lehman agreed to the following terms on 12/4/2015 7:11:14 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Jeff M. Lehman

Personal History

Raised and educated in Los Angeles, CA, with hospitality experience spanning almost 37 years including positions in L.A., San Francisco, Seattle, Hawaii, Tahiti, Japan and finally (for 21 years) Miami Beach, Florida. 5 years aboard Cruise Ships in addition to a long tenure in the Hotel Industry.

Professional Experience

2010 – Present

Miami Beach, FL

Managing Director – The Betsy South Beach / BLT Steak

- Luxury boutique property (SLH) located on Miami Beach's famous Ocean Drive. Brought hotel to and remained consistently in the top of TripAdvisor's highest rated hotels; substantial leadership in the hotel's Cultural and Philanthropic programs. During his time here, the hotel has received the Forbes 4 Star Award, AAA 4 Diamond Award, Conde Nast Johanssen's "Most Excellent Small Hotel" award and the 2012 "Best Boutique Hotel" by the Boutique Lodging & Lifestyle Association (BLLA) in a worldwide competition. Consistently achieving 110-115% in STR ranking of Competitive Set, including Ritz Carlton, Delano, Tides and others.

2008 – 2010

Miami Beach, FL

General Manager – The Claridge Hotel

- Elegant boutique hotel in the up and coming mid-beach district of Miami Beach. Improved service and facility to warrant re-flag from Clarion property to Historic Hotels of America, a Preferred Hotel Group brand. Oversight of major capital investment, and hands-on execution of Sales, Marketing, Revenue Management as well as re-staffing and re-training of all employees.

1997 – 2007

General Manager – The National Hotel

Miami Beach, FL

- Pre-opening experience as Operations Manager; Promotion to GM position in September 1998. Through the next 9 years, service & profitability was solidified to gain membership of the National as Miami Beach's only "Preferred Hotel Group" hotel. Substantial crisis management after 9/11 events. Major production and transient experience, including video shoots, MTV's "Fashionably Loud" and others.

2001 – 2003

Managing Director – The Palms South Beach & The National Hotel

Miami Beach, FL

- While still managing the National Hotel, handled multi property position including repositioning the former Miami Beach Ocean Resort to a new, 4 Star resort focusing on a mixed market of Corporate, Social and Transient

business. Oversight for \$7 million renovation, including rooms, public areas, meeting space and grounds.

1994 – 1997

Operations Manager

The Miami Beach Ocean Resort

Miami Beach, FL

- Responsible for all rooms division operations for this very busy (+90% occupancy year round) 3 star, primarily tour and travel hotel
- Developed standards, improved systems, and secured multi-lingual, 1st class staff

1991 – 1994

Asst. General Manager

Bass Hotels & Resorts

Various Locations in US

- Trouble shooting, development or repositioning missions lasting from several months to more than 1 year at select corporate owned or managed properties, including Santa Monica, CA (Holiday Inn), Seattle, WA (Crowne Plaza), Los Angeles, CA (Holiday Inn) and Cocoa Beach, FL (Sunspreet Resort). Primary focus was Rooms Division, Sales and A&G areas.

- | | |
|--------------|---|
| Professional | <ul style="list-style-type: none"> • Past Current Chairperson, Miami Beach Visitor & Convention Authority <ul style="list-style-type: none"> ○ (Board Member since 2001) • Diplomatic visit to Fujisawa, Japan in March 2009 with Miami Beach's Mayor and delegation • Past Board Member, Miami Beach Convention Center Advisory Board • Past Board Member, Greater Miami Convention & Visitors Bureau • Past Vice Chairperson, Collins Avenue Reconstruction Project • Member, Mayor's Blue Ribbon Task Force on Tourism |
|--------------|---|

Awarded Formal Appreciation and a Key to the City of Miami Beach by Mayor Matti Bower and the City Commission in February, 2006.

- | | |
|---|---|
| Other Past
Hospitality
Experience | <ul style="list-style-type: none"> • The Sunset Marquis – West Hollywood, CA • American Hawaii Cruises – Honolulu Hawaii, & Papeete, Tahiti • Le Parc Hotel De Luxe – West Hollywood, CA • The Biltmore Hotel – Los Angeles, CA |
|---|---|

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| References | <ul style="list-style-type: none"> • Matti Bower, former Mayor, City of Miami Beach (305) 673 7030 • William Talbert, President & CEO, GMCVB (305) 539 3000 • Jorge Gonzalez, City Manager, Town of Bal Harbour (305) 866 3929 |
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